

7th Annual ATC Light Up the Night
December 6, 2018 4:30pm - 8pm

Vendor Registration Form

Vendor Name _____

Address _____

Email _____ Phone _____

What are you selling? Name of Business or Organization

Do you require electricity? YES NO

Are you an ATC club, student, teacher, family member? If so, please tell us!

Number of Tables _____ Total Amount Due _____

Checks can be made payable to: ATC

Signature _____ Date _____

TABLE # _____ LOCATION _____

PAID _____ CHK # CASH

Reserve a table today! \$25 each

Contact Jennifer Cintas at 505-438-4050 or jennifer.cintas@atcschool.org

www.atcschool.org